

Registration Form -2025

"When the Lion Roars" - Daniel 6



| Name _. | | | | Gender: M | I _ F _ Birtho | lay |
|-------------------|--|--------------|----------------------|----------------------------------|------------------------|-----------------------------|
| Mailin | g Address | | C | ity | State | Zip |
| Phone | Number | E-mail | address _ | | | |
| Campe May th | er Cell Phone Number ne camp text you? Yes No | Are yo | u a memb | Facebook Na per of MLCC Centr | ame ral on Facebool | κ? Yes No |
| Fall 20 | 25 Grade High School | Graduation \ | Year | _Have you been in | nmersed into C | hrist? Yes No _ |
| Home | Church | | Church A | ddress | | |
| Preach | er's Name | | Preach | ner Contact Numbe | er: | |
| Invited | to Mission Lake in 2025 by my "Bu who is from | | | | | |
| Check w | which camp you are registering for: | P | lease use or | ne form per camper pe | r camp. | |
| | CAMP (Grade the camper will enter in Fall) | DATES | | | RI | EMARKS n / Dismissal Times) |
| | Sr High (9-12 Grade) | June 8-13 | \$180 <mark>1</mark> | George Baugh | | Sun./dismiss 1 p.m. Fri. |
| | Jr High (6-8 Grade) | June 15-20 | \$180 <mark>1</mark> | To Be Decided | | Sun./dismiss 1 p.m. Fri. |
| | Junior (3-5 Grade) | June 22-26 | \$160 ² | Erin Pietrzak | | Sun./dismiss 1 p.m. Thur. |
| | Day Camp (1-2 Grade) | June 28 | \$35 | Wanda Small | | am/dismiss 3 pm |
| | Deeper Life/Survival Camp (7-12 Grade) | July 6-11 | \$180 ³ | Bob Morse | | Sun./dismiss 1 p.m. Fri. |
| | Beloved Retreat (7-12 Grade) | July 11-13 | \$45 | Erin Pietrzak | Reg 5-7 p.m. Fi | riday/dismiss 2 p.m. Sun. |

Family Discount: Families who send two or more campers from the same immediate family will receive a \$10 discount per camper. **Buddy Bucks**: When an invited friend registers for camp, that registration earns the inviter a \$10 discount. To qualify the invited camper must be registering for their first time at MLCC.

Please bring proof of advance payment when checking into camp.

Pre-Registration guarantees a Camp T-Shirt. Size for T-Shirt: Child:Med Large Adult:Small Medium Large X-Large

| Pre-registration (Early Bird) | Regular Registration: | E-mail: registration@missionlakecc.com |
|-------------------------------|----------------------------|---|
| please send form: | | |
| On or Before May 30st | After May 30st | Camp located west of Mallard Road & 125 th St. near Horton |
| on or before may co | l little ivitaly 50 | (directions on web site) |
|) II CC T | 14 11 14 CCT | Web Site: www.missionlakecc.com |
| MLCC Treasurer | Mail to MLCC Treasurer at | Facebook : Mission Lake Christian Camp – MLCC Central |
| P.O. Box 188 | least one week before your | http://www.facebook.com/group.php?gid=2355667163 |
| Horton, KS 66439 | camp; later bring to camp | Camp Phone: 785-486-3376 |

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¹ SrHi & JrHi Early Bird discount of \$20 if pre-registration of \$25 is paid & mailed by May 31st (Pay \$25, then \$135 at check-in)

² Junior Early Bird discount of \$20 if pre-registration of \$25 is paid & mailed by May 31st (Pay \$25, then \$115 at check-in)

³\$160 if registration of \$20 is paid by June 30 or \$130 for campers from SrHi & JrHi Camp making Deeper Life a 2nd week of camp.

⁴Campers should arrive no earlier than 3 p.m.

| | First, Last): | | Church: | | |
|---|---|--|---|--|--|
| Is camper allergic to any food or drugs? | | | | | |
| Any major medica | l problem in the last year or | any prescription drugs | being used at the present time | , | |
| Please provide app | propriate medical clearance f | orm from doctor for me | edical concerns and prescription | on drugs. | |
| | ns. Co | | | | |
| would make it uns | afe for him/her to engage in | the athletic programs so | lition with no organic weaknes uch as competitive games, run is given to provide these medic | ning, hiking or | |
| If I/We cannot be 1 | reached, I hereby give my/ou | ır approval for Emerge | ncy care to be administered. | | |
| Parent 's signature_ | | | | _ | |
| Date | | | | _ | |
| Printed Name: | | | <u> </u> | | |
| Cell/Work Phone_ | | | _ | | |
| Sign | nature Witnessed by | | My commission expires_ | | |
| 8 | | | , | | |
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The above section for registrar use only