

September 28th, 2025 – Jacob Breedlove

Title: No Room for Stale Religion

Luke 5:27-39 (NASB, 1995)

²⁷ After that He went out and noticed a tax collector named Levi sitting in the tax booth, and He said to him, “Follow Me.” ²⁸ And he left everything behind, and got up and *began* to follow Him.

²⁹ And Levi gave a big reception for Him in his house; and there was a great crowd of tax collectors and other *people* who were reclining *at the table* with them. ³⁰ The Pharisees and their scribes *began* grumbling at His disciples, saying, “Why do you eat and drink with the tax collectors and sinners?” ³¹ And Jesus answered and said to them, “*It is* not those who are well who need a physician, but those who are sick. ³² I have not come to call the righteous but sinners to repentance.”

³³ And they said to Him, “The disciples of John often fast and offer prayers, the *disciples* of the Pharisees also do the same, but Yours eat and drink.” ³⁴ And Jesus said to them, “You cannot make the attendants of the bridegroom fast while the bridegroom is with them, can you? ³⁵ But *the* days will come; and when the bridegroom is taken away from them, then they will fast in those days.” ³⁶ And He was also telling them a parable: “No one tears a piece of cloth from a new garment and puts it on an old garment; otherwise he will both tear the new, and the piece from the new will not match the old. ³⁷ And no one puts new wine into old wineskins; otherwise the new wine will burst the skins and it will be spilled out, and the skins will be ruined. ³⁸ But new wine must be put into fresh wineskins. ³⁹ And no one, after drinking old *wine* wishes for new; for he says, ‘The old is good *enough*.’”

Romans 2:13 (NASB, 1995)

for *it is* not the hearers of the Law *who* are just before God, but the doers of the Law will be justified.

Galatians 3:22-24 (NASB, 1995)

²² But the Scripture has shut up everyone under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

²³ But before faith came, we were kept in custody under the law, being shut up to the faith which was later to be revealed. ²⁴ Therefore the Law has become our tutor *to lead us* to Christ, so that we may be justified by faith.

Romans 9:30-33 (NASB, 1995)

³⁰ What shall we say then? That Gentiles, who did not pursue righteousness, attained righteousness, even the righteousness which is by faith; ³¹ but Israel, pursuing a law of righteousness, did not arrive at *that* law. ³² Why? Because *they did not pursue it* by faith, but as though *it were* by works. They stumbled over the stumbling stone, ³³ just as it is written,

“Behold, I lay in Zion a stone of stumbling and a rock of offense,
And he who believes in Him will not be disappointed.”

Isaiah 55:1-2 (NASB, 1995)

“Ho! Every one who thirsts, come to the waters;
And you who have no money come, buy and eat.
Come, buy wine and milk
Without money and without cost.

² “Why do you spend money for what is not bread,
And your wages for what does not satisfy?
Listen carefully to Me, and eat what is good,
And delight yourself in abundance.

John 6:26-29 (NASB, 1995)

²⁶ Jesus answered them and said, "Truly, truly, I say to you, you seek Me, not because you saw signs, but because you ate of the loaves and were filled. ²⁷ Do not work for the food which perishes, but for the food which endures to eternal life, which the Son of Man will give to you, for on Him the Father, God, has set His seal." ²⁸ Therefore they said to Him, "What shall we do, so that we may work the works of God?" ²⁹ Jesus answered and said to them, "This is the work of God, that you believe in Him whom He has sent."

Genesis 22:1-14 (NASB, 1995)

Now it came about after these things, that God tested Abraham, and said to him, "Abraham!" And he said, "Here I am." ² He said, "Take now your son, your only son, whom you love, Isaac, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I will tell you." ³ So Abraham rose early in the morning and saddled his donkey, and took two of his young men with him and Isaac his son; and he split wood for the burnt offering, and arose and went to the place of which God had told him. ⁴ On the third day Abraham raised his eyes and saw the place from a distance. ⁵ Abraham said to his young men, "Stay here with the donkey, and I and the lad will go over there; and we will worship and return to you." ⁶ Abraham took the wood of the burnt offering and laid it on Isaac his son, and he took in his hand the fire and the knife. So the two of them walked on together. ⁷ Isaac spoke to Abraham his father and said, "My father!" And he said, "Here I am, my son." And he said, "Behold, the fire and the wood, but where is the lamb for the burnt offering?" ⁸ Abraham said, "God will provide for Himself the lamb for the burnt offering, my son." So the two of them walked on together.

⁹ Then they came to the place of which God had told him; and Abraham built the altar there and arranged the wood, and bound his son Isaac and laid him on the altar, on top of the wood. ¹⁰ Abraham stretched out his hand and took the knife to slay his son. ¹¹ But the angel of the Lord called to him from heaven and said, "Abraham, Abraham!" And he said, "Here I am." ¹² He said, "Do not stretch out your hand against the lad, and do

nothing to him; for now I know that you fear God, since you have not withheld your son, your only son, from Me.” ¹³ Then Abraham raised his eyes and looked, and behold, behind *him* a ram caught in the thicket by his horns; and Abraham went and took the ram and offered him up for a burnt offering in the place of his son. ¹⁴ Abraham called the name of that place The Lord Will Provide, as it is said to this day, “In the mount of the Lord it will be provided.”

Luke 22:20 (NASB, 1995)

And in the same way *He took* the cup after they had eaten, saying, “This cup which is poured out for you is the new covenant in My blood.